

## MEMBERSHIP APPLICATION

the DAC | along with the artwork, please bring a completed & printed version of this application

The Downtown Artists Co-op is a group of artists and interested citizens of the Clarksville-Montgomery County area and our neighboring Tennessee and Kentucky counties who are dedicated to creating a greater community with, of, for, and through the arts. Additionally, the DAC's vision is to serve as a beacon of awareness of the arts, a strong supporter and active member of art-related events in the area and serve as a co-contributer to the holistic well bing of the community through the arts.

Some of the activities in which the Co-op is involved are:

- Host and sponsor 3 Juried Art Events Annually
- Outreach initiatives to regional schools
- Gallery exhibits by members and other art-supporting groups
- Supporting veteran wellness though collaborative efforts with local veteran support agencies
- Holiday Arts and Crafts Bazaar

## MEMBERSHIP ELIGIBILITY:

Membership in the Downtown Artists Co-op is open to artists and artisan crafters, who apply, are eighteen years of age and older, meet the standards of original artwork set by the DAC, are residents of Tennessee or Kentucky, and qualify through the jurying process. Additionally, subscribe to the vision, objectives, and purposes of the DAC, and agree to abide by the policies, rules and guidelines of the Co-op.

a: Original artwork is, in principle, art that is produced by an artist's hand. We define it as: artwork that is original in concept, composition, and execution; solely created by the artist.

## MEMBERSHIP QUALIFICATIONS

In addition to meeting membership eligibility, to qualify for membership, the potential member must demonstrate

- A professional commitment to the visual arts through continued production and exhibition of his/her visual art/craft.
- Demonstrate a dedication to the creative community of Clarksville through participation in local art events.
- Personally commit to and work one regular four-hour shift per month for maintaining DAC business hours.
- Contribute time and expertise to one of the several DAC divisions to help in running the organization.
- Pay dues. Dues are \$25 per month. Dues may be paid quarterly in January, April, July, and October, or monthly if by automatic bank draft. Members must inform the treasurer whether paying quarterly or monthly.

| APPLICANT'S TYPED FIRST NAME * | APPLICANT'S TYPED LAST NAME * |
|--------------------------------|-------------------------------|

APPLICANT'S HAND SIGNATURE, PLEASE NO DIGITAL

DIGITAL ENTERED DATE PREFERRED \* MM/DD/YY

## Y SIGNATURE AFFIRMS THE FOLLOWING THEE STATMENTS FOR DAC MEMBERSHIP

- understand non-compliance with the terms could be subject for denial of acceptance or dismissal if accepted.



| ADMIN USE |  |
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DO YOU HAVE COMMITMENTS OR LIMITATIONS THAT WOULD RESTRICT YOUR PARTICIPATION IN THE CO-OP? IF SO, PLEASE EMAIL US ON OUR WEBSITE WITH ANY QUESTIONS. (NOTE: SUCH FACTORS WOULD NOT, IN THEMSELVES, DISQUALIFY YOU FROM MEMBERSHIP.) PLEASE DO NOT DISCLOSE ANY PERSONAL IDENTIFIABLE INFORMATION

| O Home  | STREET ADDRESS or P.O. Box:  On Thomas Ry  STATE  COUNTY   | ZIP CODE                                 |
|---|--|--|
| AME   | STATE COUNTY   | ZIP CODE                                 |
| ○ Cell         (           ○ Home         (   | STATE COUNTY   | ZIP CODE                                 |
| ○ Cell         (           ○ Home         (   |  |  |
|   | O cen  |  |
| RY PHONE NUMBER () Work ALI. PHONE (OPTIONAL)   | Home EMAIL ADDRESS   | IF ACCEPTED, MAY WE LINK IT TO YOUR NAME |
|   | Work PROFESSIONAL WEBSITE or SOCIAL MEDIA. (PLEASE NO PERSONAL ACCOUNTS)   | ON THE WEBSITE                           |
| IEF DESCRIPTION OF YOUR BACKGROUND & ART EXPERIENCE AND/C   | OR TRAINING A DESCRIPTION OF YOUR CURRENT WORK; INCLUDE GOALS, INI   | -fluences, inspirations                  |
| RENT OR RECENT AFFILIATIONS WITH GALLERIES, MUSEUMS, SHOWS,<br>OORGANIZATIONS, PUBLICATIONS, ETC                      | character limit 400 WHAT INSPIRED YOU TO CONSIDER MEMBERSHIP   | character lin                            |
|   |  |  |
|   | character limit 400  | character lin                            |
| ART 3 your work   |  |  |
| Dress your art in its best, send it off to meet new Gallery Ready: Artwork that is intentionally and duly prepared to | pans mediums, please provide the best cross section of them and you.  friends!  to be received by an art gallery in terms of (where applicable): | DNT (B TO T) HOTH SIDE (F TO F)          |
| Back-wired     Tagging of the artwork   | rk • Not exceeding: 2D, 20 lbs and 3D, 100 lbs • Not dangerous or unsafe to t  | he general public                        |
| SUBMISSION No.*   | 0:   | try no. 1 is<br>ginal artwork            |
| TITLE   | MEDIUM ( ) as  | defined in<br>e DAC MEMBERSHIF           |
| STYLE / TECHNIQUE (OPTIONAL)  | YEAR(S) CREATED LENGTH " WIDTH " HEIGHT" ELI   | IGIBILITY                                |
| PLEASE ANSWER: HOW DID YOU ARRIVE AT THE TITLE OF THIS W  | /ORK? OR WHY DID THIS WORK GET SELECTED? ————————————————————————————————————  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  | — character limit 800                    |
| SUBMISSION No.*   | Ent  | try no. 2 is                             |
| * TITLE   | MEDIUM as  | ginal artwork<br>defined in              |
| STYLE / TECHNIQUE (OPTIONAL)  |  | e DAC MEMBERSHIP<br>GIBILITY             |
| STILE / TECHNIQUE (OFTIONAL)  |  |  |
|   | REPRESENTS YOU, YOUR STYLE? OR WHY DID THIS WORK GET SELECTED?   | $\overline{}$                            |
|   | REPRESENTS YOU, YOUR STYLE? OR WHY DID THIS WORK GET SELECTED?   |  |

- character limit 800 -

| ADMIN USE |  |  |
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PART 3 your work (cont)

pa 3 of 4

| SUBMISSION No. | STYLE / TECHNIQUE (OPTIONAL)  | MEDIUM  YEAR(S) CREATED LENGTH WIDTH HEIGHT REIGHT REIGHT WIDTH REIGHT R | Entry no. 3 is Original artwork as defined in The DAC MEMBERSHIP ELIGIBILITY |
|----------------|---|--|--|
| SUBMISSION No. |   | MEDIUM  YEAR(S) CREATED LENGTH WIDTH HEIGHT LENGTH  | Entry no. 4 is Original artwork as defined in The DAC MEMBERSHIP ELIGIBILITY |
| SUBMISSION No. | TITLE NOTICE / TECHNIQUE (OPTIONAL)  WHAT ABOUT THIS WORK DID YOU FIND TO BE A CHALLENGE? | MEDIUM   | Entry no. 5 is Original artwork as defined in The DAC MEMBERSHIP ELIGIBILITY |
| SUBMISSION No. |   | MEDIUM   | Entry no. 6 is Original artwork as defined in The DAC MEMBERSHIP ELIGIBILITY |
| SUBMISSION No. |   | (OR NOT) TO THIS PIECE? PLEASE EXPLAIN. OR WHY DID THIS WOR  | character limit 800  Entry no. 7 is Original artwork as defined in           |
| PLEASE ANSWERS | STYLE / TECHNIQUE (OPTIONAL)  | YEAR(S) CREATED LENGTH" WIDTH" HEIGHT"  IST, LIGHTING, SHAPE, SHADOW, JUXTAPOSITION, ETC. OR WHY DID   | The DAC MEMBERSHIP<br>ELIGIBILITY  |

| ARTISTS CO-OP  PART  4 |  |                 |             |         |           |
|------------------------|--|-----------------|-------------|---------|-----------|
| cut >                  | art tags   print, cut, and attach to the corresponding | ng artwork<br>  |             |         | pg 4 of 4 |
| SUBMISSION No.         | ARTIST   |                 |             |         |           |
|                        | TITLE  | MEDIUM          |             |         |           |
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| SUBMISSION No.         | ARTIST   |                 |             |         |           |
| 6                      | TITLE  | MEDIUM          |             |         |           |
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| SUBMISSION No.         | ARTIST   |                 |             |         |           |
| 7                      | TITLE  | MEDIUM          |             |         |           |
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